



01-66-05

IFW

PATENT
ATTORNEY DOCKET NO. 05046-00035

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In re Application of: |) | |
| |) | |
| Jeffrey P. Allen et al. |) | Examiner: ⁴ |
| |) | |
| Serial No.: 10/716,185 |) | Art Unit: 1745 |
| |) | |
| Filed: November 18, 2003 |) | |
| |) | |
| Title: BIOPOLAR PLATE WITH TWO-PASS |) | |
| ANODE |) | |

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 C.F.R. §§ 1.97-1.99, Applicant submits the enclosed PTO form 1449. A copy of the United States patent cited herein is not being submitted according to the August 5, 2003, U.S. Patent and Trademark Office Official Gazette Notice regarding Information Disclosure Statement filings. This Information Disclosure Statement is in compliance with the continuing duty of candor as set forth in 37 C.F.R. § 1.56 and is being filed before the mailing date of a first office Action on the merits. Accordingly, no fee is due.

In the judgment of the undersigned, portions of the listed references may be material to the Examiner's consideration of the presently pending claims. However, the references have not been reviewed in sufficient detail to make any other representation and, in particular, no representation is intended as to the relative importance of any portion of the references. This statement is not a representation that the listed references have effective dates early enough to be "prior art" within the

USSN 10/716,185
Express Mail Receipt No. EV 515 644 270 US

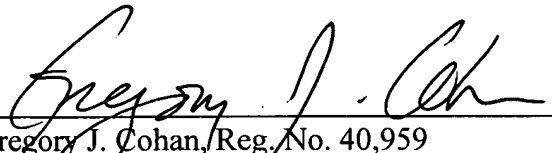
meaning of 35 U.S.C. § 102 or § 103.

Please apply any charges or credits to Deposit Account No. 19-0733.

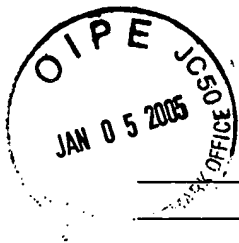
Respectfully submitted,

Date:

January 5, 2005



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TRANSMITTAL LETTER

In regard to the above identified application, we are transmitting herewith the attached:

1. Supplemental Information Disclosure Statement,
2. PTO Form 1449; and
3. Return postcard.

With respect to additional fees, no additional fee is required. The Commissioner is hereby authorized to charge any additional fees or credit overpayment to Deposit Account No. 19-0733.

Respectfully submitted,

Dated:

January 5, 2005

By

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INFORMATION DISCLOSURE CITATION

1 of 1

Applicants: Jeffrey P. Allen et al.

Filing Date: November 18, 2003

Group: 1745

U.S. PATENT DOCUMENTS

| Examiner Initial | | Patent No. | Date | Name | Class | Subclass | Filing Date (if appropriate) |
|------------------|----|--------------|----------|-----------|-------|----------|------------------------------|
| | AA | 6,818,165 B2 | 11/16/04 | Gallagher | 264 | 104 | 02/25/02 |
| | AB | | | | | | |
| | AC | | | | | | |
| | AD | | | | | | |
| | AE | | | | | | |
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| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initial | | Document No. | Date | Country | Class | Subclass | Translation | |
|------------------|----|--------------|------|---------|-------|----------|-------------|----|
| | | | | | | | YES | NO |
| | AK | | | | | | | |
| | AL | | | | | | | |
| | AM | | | | | | | |
| | AN | | | | | | | |
| | AO | | | | | | | |
| | AP | | | | | | | |

OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, etc.)

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EXAMINER

DATE CONSIDERED

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant. **Copies of references not provided at the time of this submission.